



**AMALA INSTITUTE OF MEDICAL SCIENCES**  
Amalanagar, Thrissur-680555, Kerala, PH.0487-2304116

**NOTICE**

SECOND PROFESSIONAL MBBS DEGREE PHASE II  
(2023 MBBS Batch)

No: 02/25/AIMS PATH.

Date: 22.02.2025

This is to inform that the timing of following Exams has been shifted from morning to afternoon (1.30pm onwards) due to ongoing University Examinations.

| SL No                          | DATE       | DAY       | TIME             | VENUE            | SUBJECT           |
|--------------------------------|------------|-----------|------------------|------------------|-------------------|
| 1                              | 10.03.2025 | Monday    | 1.30pm to 4.30pm | Examination Hall | Pharmacology      |
| 2                              | 11.03.2025 | Tuesday   | 1.30pm to 4.30pm |                  | Pathology         |
| 3                              | 12.03.2025 | Wednesday | 1.30pm to 4.30pm |                  | Microbiology      |
| First PCT of Forensic Medicine |            |           |                  |                  |                   |
| 4                              | 13.03.2025 | Thursday  | 1.30am to 3.30pm |                  | Forensic Medicine |

**NB: The Practicals and exams which follow will have the already notified time table.**



[P.T.O] →



# AMALA INSTITUTE OF MEDICAL SCIENCES

Amala Nagar, Thrissur, Kerala - 680555, Ph.0487-2304000

## FIRST PROFESSIONAL MBBS 2024 BATCH - (PHASE I)

### SCHEDULE FOR PCT -II

#### THEORY

Venue: Examination Hall

| Date       | Time               | Day       | Subject      |
|------------|--------------------|-----------|--------------|
| 02.04.2025 | 9:30 AM - 12:30 PM | Wednesday | Anatomy      |
| 04.04.2025 | 1:30 PM - 4:30 PM  | Friday    | Physiology   |
| 07.04.2025 | 1:30 PM - 4:30 PM  | Monday    | Biochemistry |

#### PRACTICALS

Will be conducted in the respective departments on 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> April 2025 for the respective batches as follows:

| Batch     | Roll No. |
|-----------|----------|
| Batch I   | 1-25     |
| Batch II  | 26-50    |
| Batch III | 51-75    |
| Batch IV  | 76-103   |

| Subject      | 09.04.2025<br>Wednesday | 10.04.2025<br>Thursday | 11.04.2025<br>Friday | 12.04.2025<br>Saturday |
|--------------|-------------------------|------------------------|----------------------|------------------------|
| Anatomy      | Batch I                 | Batch II               | Batch III            | Batch IV               |
| Physiology   | Batch II                | Batch III              | Batch IV             | Batch I                |
| Biochemistry | Batch III               | Batch IV               | Batch I              | Batch II               |

- NB: Candidates should report at the Examination Hall at 9:10 AM on 2<sup>nd</sup> and 1:10 PM on 4<sup>th</sup> and 7<sup>th</sup> for the Theory and 8:30 AM for the Practical Examination in the respective departments.
- All electronic gadgets including cell phone are strictly prohibited in the examination hall.
- Records should be completed and submitted in the respective labs on the days of Practical Examinations.

Dr. Lola Das  
Curriculum Co- Ordinator (Phase -I)

Copy to: Director, Associate Director, Principal, Vice Principals,  
HODs of Anatomy/ Biochemistry/ Physiology  
Office Superintendent, Notice Boards





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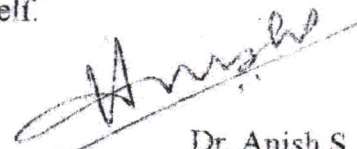
**2020 MBBS BATCH PHASE III PART 2**  
**PART COMPLETION TEST - 3 Time table**

Maximum marks : 100

Duration :3 hours

| Date       | Day       | Time      | Subject                   | Venue            |
|------------|-----------|-----------|---------------------------|------------------|
| 03/10/2024 | Thursday  | 1pm- 4 pm | General Medicine          | Examination Hall |
| 05/10/2024 | Saturday  | 1pm-4 pm  | General Surgery           |                  |
| 07/10/2024 | Monday    | 1pm-4 pm  | Obstetrics & Gynaecology  |                  |
| 09/10/2024 | Wednesday | 1pm-4 pm  | Paediatrics & Neonatology |                  |

- Students should report at the venue at 12.45 pm itself.

  
Dr. Anish S  
Curriculum Coordinator  
MBBS Phase III Part2

Copy to:

Director / Principal /Associate Director/ Vice Principals/HODs of Medicine /  
Surgery/ OB-GY/ Paediatrics /Class teacher/ Class representatives/ College Office  
/ Examination Cell / Hostel- Men's & Women's / Notice Board (s)



*Betsy*

**Dr. BETSY THOMAS**  
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